



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

July 10, 2024

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
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- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
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- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson
 James Allen, Vice Chairperson
 Kim Colton
 Natally Jeter
 Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for June 12, 2024. (For possible action)
- IV. Approval of the Agenda for July 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Searchlight Library Summer Celebration on June 29th at the Searchlight Town Park, the Annual Searchlight Back to School Health and Wellness Fair on, August 9th hosted by Commissioner Naft, and any other updates from Clark County. (For discussion only)
 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)
 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None

VII. General Business:

1. Receive a presentation from Clark County Regional Flood Control District regarding the 2024 Master Plan Update for Clark County Outlying Areas – Searchlight (For possible action).

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: August 14, 2024.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

June 12, 2024

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton - Excused absence
Nattaly Jeter – Excused Absence
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for May 15, 2024. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for June 12, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kayla McInnis
Action: Approved
Vote: 3-0
- V. Informational Items

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz on Commissioner Naft Memorial Day Service at the Searchlight Cemetery, the Ribbon Cutting for the Splashpad and Playground and any other updates from Clark County. (For discussion only)

Mak Moskowitz said the Ribbon Cutting for the Splash Pad and Playground with Commissioner Naft went very well and there was a good turnout. Pinkbox supplied donuts and juice, and everyone had a good time. The timer for the splash pad will be extended to 7:30 pm. He also emphasized that if anyone see's anything that needs repaired or replaced for the new park equipment, to please call his office immediately. There is a one-year warranty for the new playground equipment.

The Cox Wi-Fi has been repaired at the school.

Mr. Moskowitz said there was extra Metro Officers on Cottonwood Cove for the Memorial Day weekend to control the speeding.

A reminder that Flag Day is this Friday June 14th.

Commissioner Naft's Newsletters are available in the back.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Gene Gallagher provided the May report.

Calls for Service: 30

Traffic Citations: 90

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Kim Colton provided a written report in her absence.

Total calls ran in May 2024 were 11, which consisted of 7 medical runs and 2 Automobile accident, and 2 fire calls.

This is a 10% Increase from May of 2023 which had 10 calls for service.

4. Receive a report from Sandra Yasenachak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

May 2024 Court Calendar:

Arrestments: 15
Status Checks: 25
All – Hearings – Trials: 27

Action Taken:

New Civil Citations Filed: 236
Criminal Misdemeanor Citations: 122
Probable Cause: 5
New Criminal Complaints Filed: 4
Cased Closed: 287
Active Warrants: 37

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Water usage, slight increase from last year.
No major leaks or issues to report.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kayla McInnis read the May report.

May 2024 Statistics:

May 2024: Treated an average of 42 thousand gallons per day.
April 2024: Treated an average of 46 thousand gallons per day.
Flow decreased by 8,000 gallons per day from this time last year.

Sewer service complaints: 0
Call before You Dig Tickets: 0 ticket received for April 2024.

7. Receive a report from Michele Brown with Searchlight Betterment Organization. (For discussion only)

Kyle Myers read the report for SBO.

Taco Tuesday was a success and thanked the community for the support.

There will be two town clean ups scheduled. The first is June 21st – 23rd and the second will be held September 27th – 29th.

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The SBO's popular cowboy / miner T shirts will be available on Facebook for \$25. The proceeds will help fund the SBO.

Summer Festival with Commissioner Naft and the Clark County Library will be held June 29th. The SBO will be providing a 20 ft. water slide and outdoor games. There will be food, prizes, and crafts.

8. Receive a report and information from Maria O'Brien with HELP of Southern Nevada regarding services. (For discussion only)

Ms. O'Brien was unable to attend. Information on the back table.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: May 2024

Searchlight – 6 programs, 136 visits

Cal Nev Ari – 5 programs, 35 visits

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr said the UNR extension started a Literature in the Garden themed summer class, it's the beginning of the junior master gardener program.

The garden plots are ready, and people can apply for a plot for planting. Ms. Lehr said she brought some applications with her so if interested see her to fill one out.

We are still waiting for the tie-in with the County for the water irrigation. Currently, we are still carrying and hand watering the garden. The labor is intense.

The UNR will attend the Summer Festival June 29th to help assist the SBO and the Library.

There are some Healthy Living brochures on the back table.

11. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman spoke about upcoming events. There will be a BMX stunt bicycle show in the parking lot June 28th.

A class on sand painting, sewing, Solor Astronomy, and the Book club

Summer Celebration will be held June 29th from 2:00 – 6:00 pm at the Searchlight Community Park. Make crafts, face painting, games for all ages, raffles, and book give-a-ways. Free and open to the public.

Calendars are on the back table.

Contact the Library for dates and times of the classes and events. (702)297-1442

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers reported a new sign for Cottonwood Cove.

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz announced the second annual Health Fair to be held August 9th. More info to follow. He also announced the third annual Animal Clinic to be held in September at the fire station.

VI. Planning & Zoning:

1. **UC-24-0213-SEARCHLIGHT MERCANTILE CO:**

USE PERMITS for the following: **1)** mining; **2)** rock crushing; and **3)** gravel pit.

WAIVER OF DEVELOPMENT STANDARDS to increase sound level.

DESIGN REVIEWS for the following: **1)** mining, **2)** rock crushing, **3)** gravel pit; and **4)** final grading plan for a Hillside Development on a 28.0-acre portion of 183.31 acres in an RS80 (Residential Single-Family 80) Zone and an H-2 (General Highway Frontage) Zone. Generally located on the west side of US 95, 1,300 feet south of Hobson Street within Searchlight. (For possible action) To the BCC 07/03/24

Representative Fraser Smith provided a presentation with maps including information with the location and the reason for the increase of noise.

He explained why the increase of noise during the daytime from the rock crusher and nighttime work would be inside the building and should not disrupt the neighbors.

Mr. Smith said there would be between 5-12 jobs available to residents and would be agreeable to provide temporary or small housing during the time they are leasing the land.

Mr. Smith said they are not required to restore the land to the original landscape but would be required to put in berms, and fencing.

Kyle Myers motion to approve item UC-24-0213 with a one-year review. Upon a voice vote. Motion passed 3-0

- VII. General Business: None
- VIII. Public Comment: None
- IX. Next Meeting Date: July 10, 2024
- X. Adjournment: 7:25 pm

These minutes are in draft form and will be formally approved at the July 10, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the August 14, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to:
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DRAFT



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